

To: Paul Petersen[ppeterse@blm.gov]
Cc: Holly Vinall[hvinall@blm.gov]; Harmening, Mike[mharmeni@blm.gov]; Brandt, Allison[abrandt@blm.gov]
From: Harper, Donald
Sent: 2017-06-22T11:37:49-04:00
Importance: Normal
Subject: Re: Map Requests for the Secretary's Office - National Monument Review
Received: 2017-06-22T11:39:01-04:00
[BasinandRangeNM3.pdf](#)
[GoldButteNM3.pdf](#)
[NM Overview3.pdf](#)

Hello Paul, Holly, Mike and Allie,
Attached are the updated maps for Gold Butte and Basin and Range NM's.

Donald P. Harper
Geo-spatial Manager
Supervisory GIS Specialist
Branch of Geographic Sciences, Mapping Section
U. S. Bureau of Land Management
Nevada State Office
1340 Financial Boulevard
Reno, Nevada 89502-7147

(775) 861-6565 Office
(775) 861-6634 Fax

On Thu, Jun 22, 2017 at 6:30 AM, Paul Petersen <ppeterse@blm.gov> wrote:

Please see the requested changes.

We want to ensure we send the most professional and highest quality product possible when requested by DOI or WO or anyone.

We have until 0900 to send these forward to WO.

Paul Petersen
Associate State Director (acting)
BLM Nevada
775-861-6590 office
775-530-1947 cell

Begin forwarded message:

From: "Moore, Nikki" <nmoore@blm.gov>
Date: June 22, 2017 at 05:59:45 PDT

To: "Petersen, Paul" <ppeterse@blm.gov>
Cc: "McAlear, Christopher" <cmcalear@blm.gov>, Peter Mali <pmali@blm.gov>, Sally Butts <sbutts@blm.gov>, Timothy Fisher <tjfisher@blm.gov>, Marci Todd <m1todd@blm.gov>
Subject: Re: Map Requests for the Secretary's Office - National Monument Review

Thanks Paul - Since these are going to be used by the Secretary I think they may need a little more information like labeling the monuments, WSA's, Wilderness, etc. I'm not sure having the Township and Range info on there is necessary.

Nikki Moore
Acting Deputy Assistant Director, National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.
202.219.3180 (office)
202.740.0835 (cell)

On Thu, Jun 22, 2017 at 12:36 AM, Petersen, Paul <ppeterse@blm.gov> wrote:

Nikki

Attached is an overview map of both monuments and individual maps of each monument.

Let us know if you need anything else!

Paul Petersen
Associate State Director (acting)
BLM Nevada
775-861-6590- Office
775-530-1947 - Cell
ppeterse@blm.gov

On Wed, Jun 21, 2017 at 10:03 AM, Moore, Nikki <nmoore@blm.gov> wrote:

Hi,
The Secretary's office is requesting a map of Nevada that shows the location of the Basin and Range and Gold Butte monuments within the state, and similarly of the Cascade Siskiyou within Oregon. They are requesting both maps be able to printed as 8.5 x 11" so they will fit in a binder. If possible, could you please email the map files back by noon tomorrow EST and we can print them on our end.

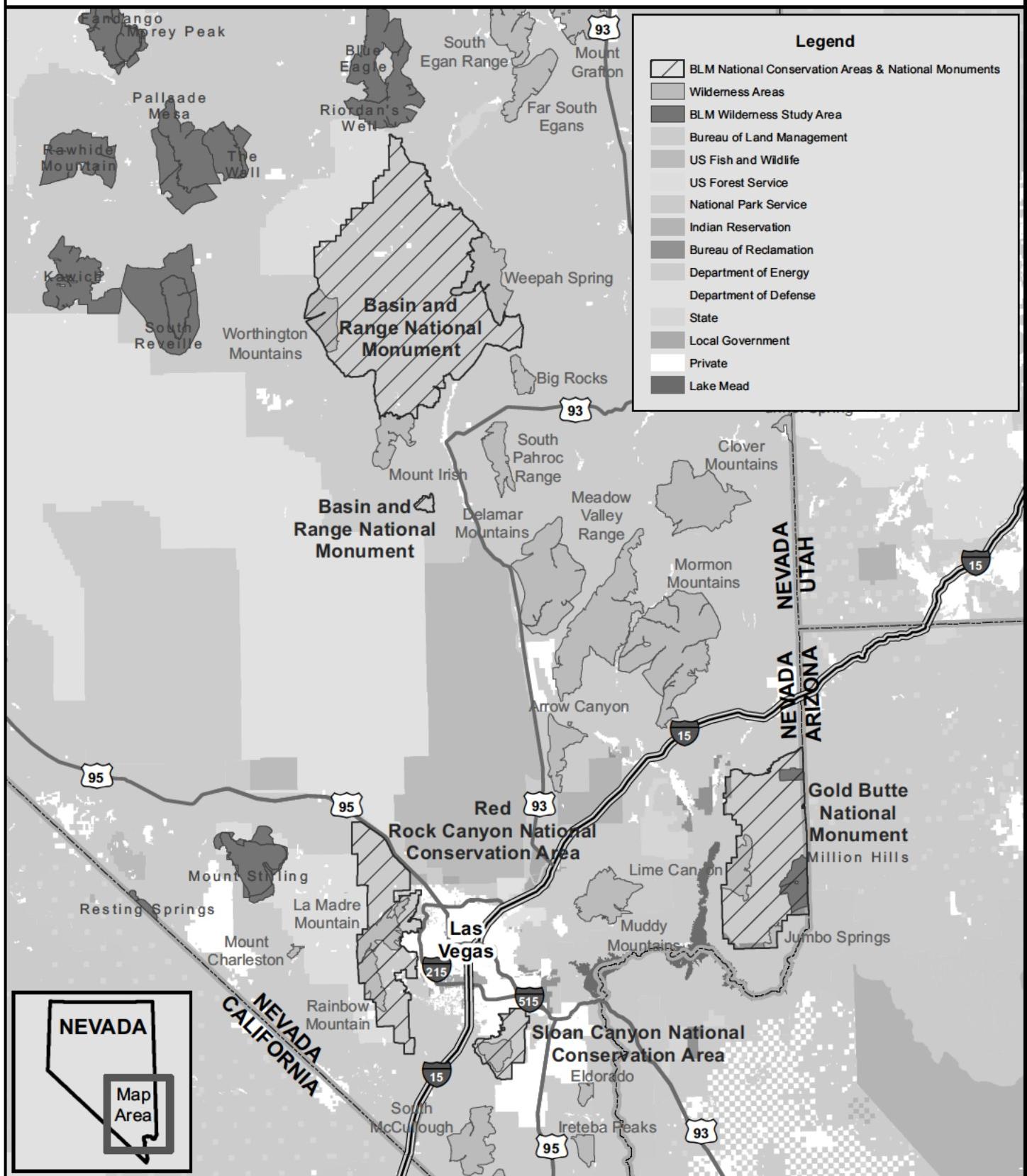
Please let me know if you have any questions,

Nikki Moore
Acting Deputy Assistant Director
National Conservation Lands and Community Partnerships
Bureau of Land Management, Washington D.C.

202.219.3180 (office)
202.740.0835 (cell)

Basin and Range National Monument & Gold Butte National Monument overview

Nevada State Office
Bureau of Land Management
U.S. Department of the Interior



Date: 6/22/2017

No Warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.

0 10 20 40 Miles

NORTH
1:1,500,000

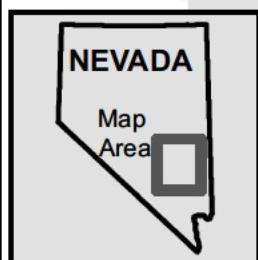
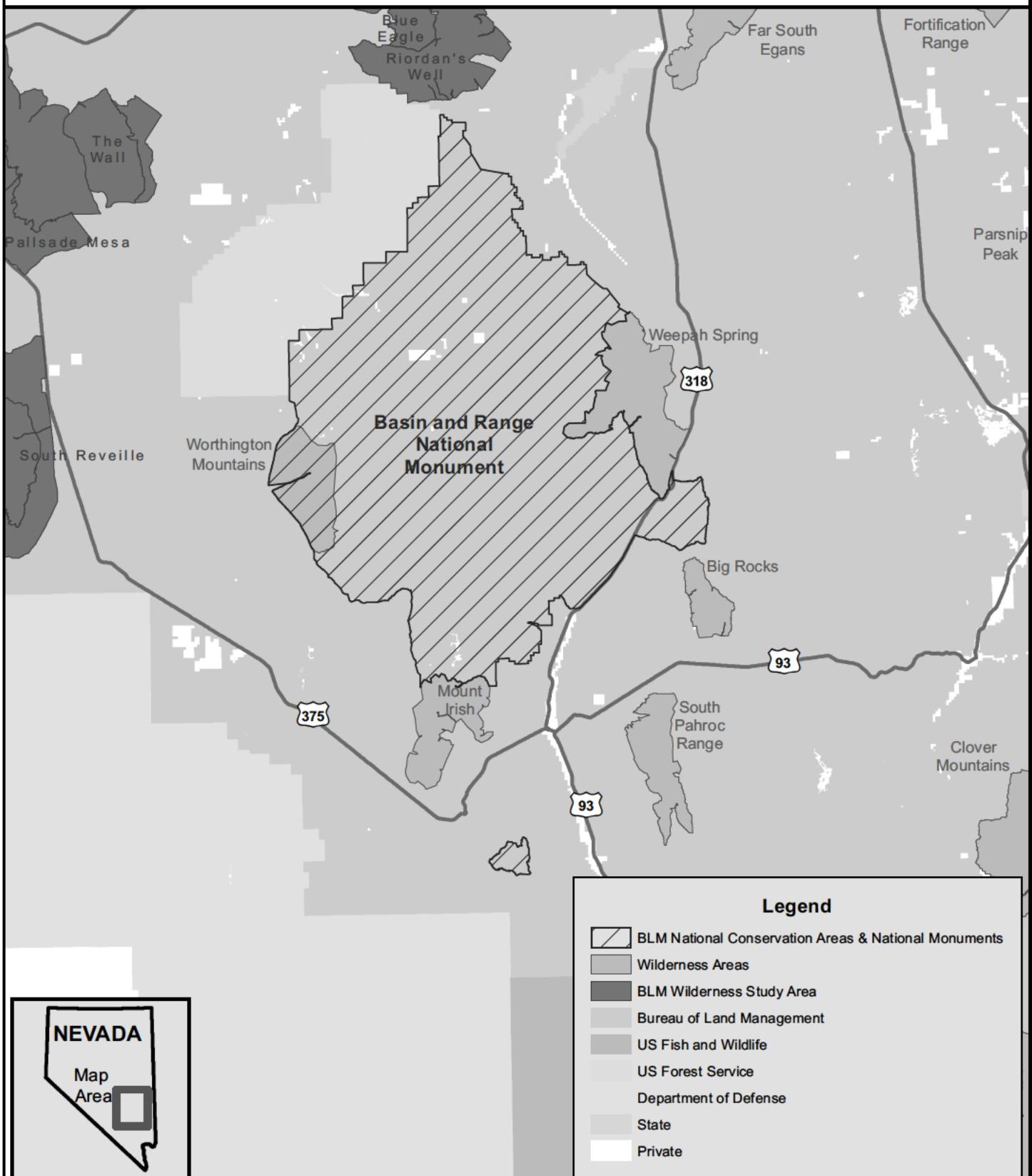
FOIA001:01676707

DOI-2019-09 00772

Basin and Range National Monument

Nevada

Nevada State Office
Bureau of Land Management
U.S. Department of the Interior



Date: 6/22/2017

No Warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.

0 10 20 Miles

NORTH
1:750,000

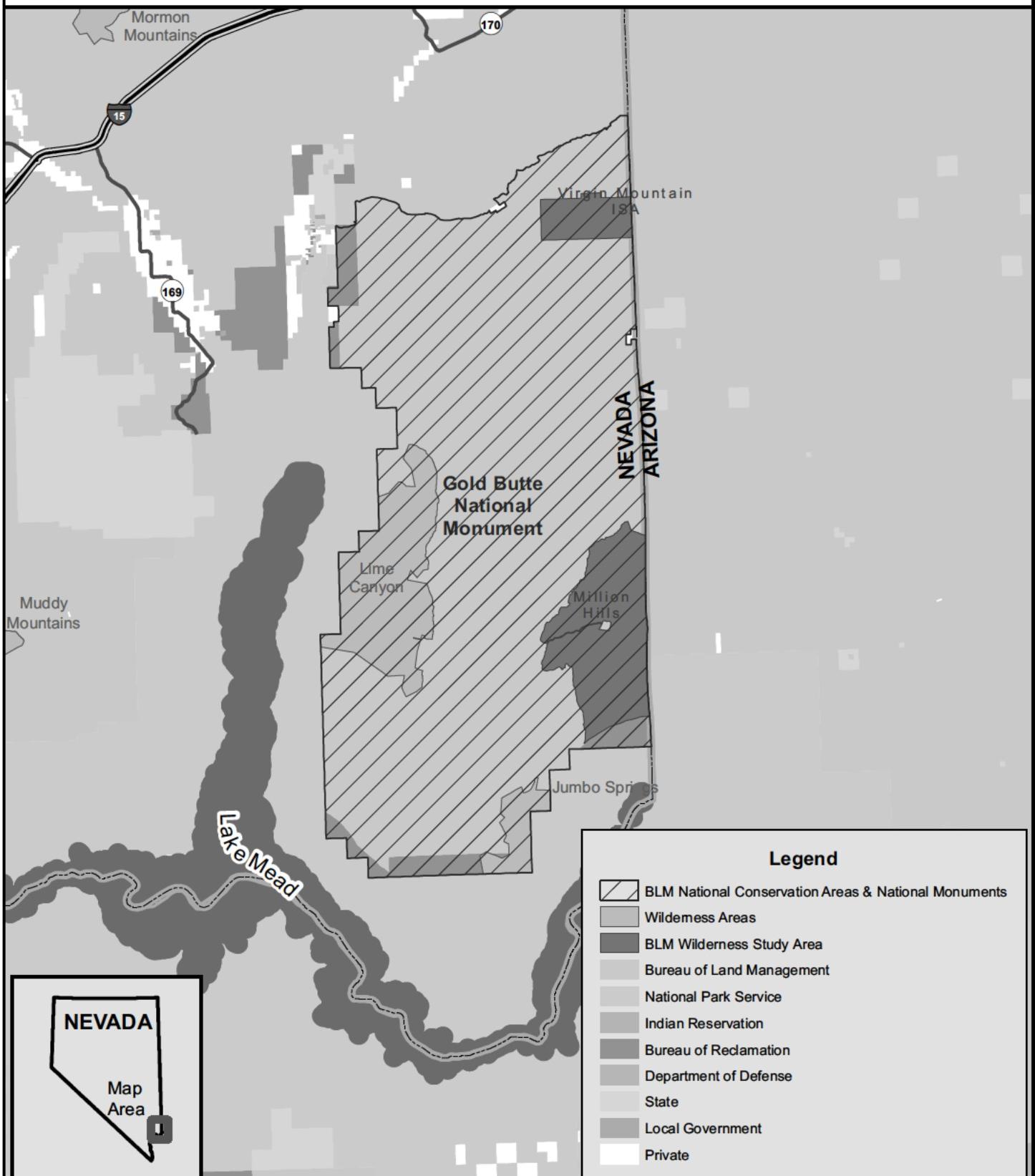
FOIA001:01676701

DOI-2019-09 00773

Gold Butte National Monument

Nevada

Nevada State Office
Bureau of Land Management
U.S. Department of the Interior



Date: 6/22/2017

No Warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.

0 5 10 Miles

NORTH
1:400,000

FOIA001:01676704

DOI-2019-09 00774